



CITY COUNCIL REGULAR SESSION AGENDA
Monday, April 20, 2026 - 6:00 PM
City Hall 169 SW Coast Hwy, Newport, OR 97365

All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to the City Recorder at 541.574.0613, or cityrecorder@newportoregon.gov.

All meetings are live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to publiccomment@newportoregon.gov. Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day. To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. Call to Order and Roll Call

2. Pledge of Allegiance

3. Public Comment

This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others

3.A Written Comments

[Written comment 2026-20-04_Redacted.pdf](#)

4. Proclamations, Presentations, and Special Recognitions

Any formal proclamations or recognitions by the Mayor and Council can be placed in

this section. Brief presentations to the City Council of five minutes or less are also included in this part of the agenda.

4.A Oregon Coast Council for the Arts Annual Update

5. Consent Calendar

The consent calendar consists of items of a repeating or routine nature considered under a single action. Any Councilor may have an item on the consent agenda removed and considered separately on request.

5.A Financial Reports for the Eight Months Ending February 28, 2026

[Financial Statement for Council 02-28-26.pdf](#)

[Staff Report - February 2026 Financial Reports.pdf](#)

5.B Receipt of links to Agendas and Audio/Video for Minutes to be Approved

[2026-04-20 Receipt of links to Agendas and Audio.pdf](#)

5.C Approval of Committee Minutes

[Approved_Council_Rules_Subcommittee_Mtg_Minutes_02-25-2026.pdf](#)

[Approved PC Reg Session Minutes 03-23-2026.pdf](#)

[Approved PC Work Session Minutes 03-9-2026.pdf](#)

6. Public Hearing

This is an opportunity for members of the audience to provide testimony/comments on the specific issue being considered by the City Council. Comments will be limited to three (3) minutes per person.

6.A Public Hearing and Adoption of Resolution No. 2026-04-20-008, a Resolution Providing a Supplemental Budget and Making Appropriations/Total Requirement Changes for the Fiscal Year 2025-2026

[Staff Report for Resolution 2026-04-20-008 City Supplemental Budget - April 20, 2026.pdf](#)

[Resolution No. 2026-04-20-008 City Supplemental Budget April 20, 2026.pdf](#)

[Resolution No. 2026-04-20-008 - Attachment A.pdf](#)

6.B Hearing and Potential Adoption of Ordinance No. 2026-04, an Ordinance Amending Chapters 14.01, 14.03, and 14.48 of the Newport Municipal Code Related to Expedited and Middle Housing Land Divisions

[Staff Report.pdf](#)

[Draft_Ordinance_No_2026-04.pdf](#)

[Relevant Statutes.pdf](#)

[HB 2138 Enrolled.pdf](#)

[Excerpts DLCD 2025 Model Code.pdf](#)

[Planning Commission Hearing Minutes.pdf](#)

[Public Hearing Notice.pdf](#)

6.C Hearing and Possible Adoption of Ordinance No. 2026-05, an Ordinance

Amending chapter 14.44 of Title XIV of the Newport Municipal Code to Restrict Certain Local Government Exactions

[Staff Report.pdf](#)

[Draft Ordinance No. 2026-05.pdf](#)

[BCD_Permanent Rule.pdf](#)

[HB 2658_Enrolled.pdf](#)

[Planning Commission Hearing Minutes.pdf](#)

[Public Hearing Notice.pdf](#)

7. Communications

Any agenda items requested by Mayor, City Council Members, City Attorney, or any presentations by boards or commissions, other government agencies, and general public will be placed on this part of the agenda.

8. City Manager's Report

All matters requiring approval of the City Council originating from the City Manager and departments will be included in this section. This section will also include any status reports for the City Council's information.

8.A Department Monthly Reports

[Airport Monthly Update March 2026.pdf](#)

[Comms and Engagement Monthly Update March 2026.pdf](#)

[Community Development Monthly Update March 2026.pdf](#)

[Engineering Monthly Update March 2026.pdf](#)

[Finance Monthly Update March 2026.pdf](#)

[Library Monthly Update March 2026.pdf](#)

[NFD Monthly Update March 2026.pdf](#)

[NPD Monthly Update March 2026.pdf](#)

[Parks and Rec Monthly Update March 2026.pdf](#)

[Public Works Monthly Update March 2026.pdf](#)

8.B Big Creek Dam Alternative Analysis Findings & Recommendations

[Staff Report - BCD Alternative Analysis.pdf](#)

[Alternatives Findings City Council Meeting Presentation.pdf](#)

[Big Creek Dam Alternative Analysis Findings Report - FINAL.pdf](#)

9. Local Contract Review Board

9.A Design Services Contract - Betty Wheeler Park Retaining Wall Repair Project

[Staff Report.pdf](#)

[Attachment A - HHPR Proposal.pdf](#)

[Attachment B - Type, Size & Location Report.pdf](#)

10. Report from Mayor and Council

This section of the agenda is where the Mayor and Council can report any activities or discuss issues of concern.

11. Public Comment

This is an additional opportunity for members of the audience to provide public comment. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others.

12. Executive Session 192.660(2)(h) - 7:00PM

13. Adjournment